

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Michael J. Schmitt
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Robert Cicero
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Talina R. Mathews
Commissioner

March 26, 2019

PARTIES OF RECORD

RE: Case No. **2019-00083**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/AH



LINDSEY W. INGRAM III
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March 8, 2019

**HAND DELIVERED
ELECTRONICALLY FILED**

Gwen R. Pinson
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

Re: Case No. 2019-00083

Dear Ms. Pinson:

Enclosed please find Kentucky-American Water Company's Application in the above-referenced matter. I certify that: (1) there are no materials to be filed in paper medium that are not included in the electronic submission with the exception of the materials for which confidential treatment is sought; and (2) the electronically filed documents are a true representation of the documents that will be submitted in paper medium.

Very truly yours,


Lindsey W. Ingram III

Enclosure

FILED

MAR 08 2019

**PUBLIC SERVICE
COMMISSION**

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Lexington, KY 40502

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